

## **Attachment 3**

### **Moving Forward: Nonprofit Exploration Group**

#### **REFLECTION/RESPONSE SHEET**

**Please complete and bring to the February 11, 2026 ZOOM meeting.**

**1. As you reflected on the *Moving Forward* Document, what is your overall impression?**

**2. What questions/comments do you have regarding the content of this document?**

**3. As the Nonprofit Exploration Group continues their work, what additional suggestions would you offer?**